Membership Application

Thank you for your interest in ACHE. **Please complete this application in its entirety**. A bachelor's degree from an accredited university and an interest in and commitment to the profession of healthcare management are required to join ACHE.



If you are sending in a hard copy application, it is required you mail in a check for security purposes. To pay via credit card, apply online at ache.org/Join.

Personal Inform	ation					
FIRST		MIDDLE	LAST	SUF	FIX	
DATE OF BIRTH (MM/DD/YY)	HOME ADDRESS					
CITY	STATE/PROVINCE		ZIP/POSTAL CODE	COU	NTRY	
HOME PHONE	FAX		HOME EMAIL ADDRESS			
Female Male			Preferred mailing and e	mail address: Bu	usiness or	Home (Check one.)
Canadian Anti-Spam	Law : For those living or work	king in Canada, k	check this box if you want	to recieve email from	m ACHE.	
Current Position						
Civilian Unifo	ormed Services		[Check here if thi	s is a Veteran	s Affairs organization
TITLE/RANK				STAR	T DATE (MM/DD)	YYY)
ORGANIZATION NAME/BRANCH	1					
ADDRESS						
CITY			STATE/PROVINCE	ZIP/P	OSTAL CODE	COUNTRY
BUSINESS PHONE			BUSINESS EMAIL ADDRESS			
Occupational His	story					
	t position, list your three m t from most to least recent.	ost recent healt	hcare-related positions,	including fellowsh	nips, residenc	ies and each armed
1 Civilian	TITLE/RANK		ORGANIZATION NAME/BRANCH	CITY	AND STATE/PRO	VINCE
Uniformed Servi	CES		(FROM–TO: LIST MONTH/YEAR)			
3						
2 Civilian	TITLE/RANK	•	ORGANIZATION NAME/BRANCH	CITY	AND STATE/PRO	VINCE
Uniformed Servi	LENGTH OF SERVICE	((FROM–TO: LIST MONTH/YEAR)			
3 Civilian	TITLE/RANK		ORGANIZATION NAME/BRANCH	CITY	AND STATE/PRO	VINCE
Uniformed Servi	Ces LENGTH OF SERVICE		(FROM-TO: LIST MONTH/YEAR)			
• Indicate the start date of	of your first healthcare manage		START DATE (MM/DD/YY)			
What influenced you t	o join ACHE?: COLLEAGUE C					
Referred by a membe	□ ATTENDED AN r? Be sure that member get:		L PROGRAM INTERNET BRO Provide his or her details		ENTIAL LI OTHI	±K
NAME	ORGANIZATION NAME/BRANC	Н	CITY AN	ID STATE/PROVINCE	EMAIL	

Education													
List all academic de	grees earr	ned.											
UNDERGRADUAT (Required)	ΓΕ	SCHOOL NAME AND LOCATION						ATTENDE	O (FROM–TO:	LIST MONTH/YEA	AR)		
(rieganica)													
		DEGREE OR D	DIPLOMA (ABE	3REV.)		MAJOR	SUBJECT						
GRADUATE (If Applicable)		SCHOOL NAM	ME AND LOCA	TION					ATTENDE) (FROM-TO:	LIST MONTH/YEA	AR)	
		DEGREE OR D	DIPLOMA (ABE	BREV.)		MAJOR	SUBJECT						
OTHER ADVANC DEGREE (Optional)	ED	SCHOOL NAM	ME AND LOCA	ATION					ATTENDE) (FROM-TO:	LIST MONTH/YE	AR)	
		DEGREE OR D	DIPLOMA (ABE	3REV.)		MAJOR	SUBJECT						
Statement of	Releas	e and A	ureeme	nt									
If admitted as a Mo available on ache.o continued member	rg). I rela	ease ACHE		•				0				or	
SIGNATURE									DATE				
Membership I	Dues (U	J.S. Dolla	ars)										
ACHE full membership dues are \$325 annually (dues payments are nonrefundable and nontransferable). ACHE provides a graduated dues structure to ease the transition for those in the early stages of their membership. New Member dues are \$150 and are prorated based on the month you join. Prorated Dues Amount*: Please check the appropriate box below. (Payment must be included with application.)													
Month Applied	January	February	March	April	May	June	July	August		September–	December		
Amount Due [†]	\$150 	\$137.50	\$125 	\$112.50	\$100	\$87.50	\$75 	\$62.50	\$150 (Payn	nent will cover	next year's dues	in full.)	
Method of Payment**: Check enclosed (payable to the American College of Healthcare Executives)													
* ACHE reserves the rig for the difference.	ht to revise	e its annual d	ues at any t	ime without	notice. If ar	nounts have	changed sin	ce this appli	cation was	printed, ACH	IE will invoice	you	
**Note: Check payment is required with hard copy applications. To pay with credit card, please apply online at ache.org/Join . †The portion of your dues attributable to lobbying, which ACHE estimates as 1 percent, is nondeductible. The balance of your dues may be tax deductible as a business.													
ness expense, depend					•		eductible. I	ne balance (or your dues	may be tax	deductible as	a busi-	
Choose Your	Journal												
You will automatica	ally receiv	e <i>Healthca</i> r	re Executii	<i>e</i> magazin	e with you	r members	hip. In ad	dition, ple	ase select	one journ:	al:		
Journal of Healthcare Management (Six times/year, concise research articles) Frontiers of Health Services Management (Four times/year, one in-depth topic per issue)													
Digital versions of	these pub	lications are	e available	at ache.o	rg/Publica	ations.							
An application can Please allow up to fo	-		-			•				oeen appro	oved.		

American College of Healthcare Executives 3439 Eagle Way, Chicago, IL 60678-1034

Mail completed application with payment to:

American College of Healthcare Executives Questionnaire

To help meet your professional development needs and to better target programs and services for you, please complete the following 10 questions. Thank you for your time.

1. Which of the following best describes your position (not title)? (Circle ONE number)

Chief Executive Officer	Dept. Head/Director 9
Chief Operating Officer2	Manager
Chief Financial Officer 3	Staff
Chief Information Officer 4	Consultant
Chief Medical Officer 5	Not currently employed 13
Chief Nursing Officer 6	Retired
Senior Vice President7	Other (please specify below) \dots 15
Vice President 8	

2. Which of the following best describes your work setting?

(Circle ONE number)

Freestanding Hospital/Medical Center
Member Hospital of a Non-Federal Hospital System
Member Hospital of a Federal Hospital System (Military/VA/IHS)
Corporate Headquarters of a Healthcare System
Ambulatory Care Facility/Group Practice
Managed Care/HMO/PPO
Post-Acute/Chronic-Care Organization
Public Health/Community Health/Mental Health Agency
Consulting Firm9
Association
Educational Institution/Research Institute
Military (nonhospital/clinic setting)
Health-Related Industry (e.g., supplier, pharmaceutical or equipment manufacturer)
Other (please specify below)

3. What are the principal focus and the secondary focus (if any) of your position? (Circle ONE number for principal focus and ONE number for secondary focus)

	Principal	Secondary
General Management	1	1
Financial Management	2	2
Nursing Services	3	3
Human Resources Management	4	4
Clinical Support Services (e.g., PT, OT, X-ray, rehab)	5	5
Ancillary Services (e.g., housekeeping, physical plant)	6	6
Medical Staff Relations/Recruitment	7	7
Information Systems/Medical Records	8	8
Quality Assurance/Utilization/Ethics	9	9
Legal/Risk Management	10	10
Marketing/Planning/Public Affairs	11	11
Medical Care Program (e.g., oncology)	12	12
Ambulatory Care/Emergency Services/Readiness	13	13
Managed Care/HMO/PPO	14	14
Long-Term Care	15	15
Home Health Service	16	16
Mental Health/Substance Abuse	17	17
Fund Development/Community Relations/Volunteers	18	18
Educational Administration/Residency Program	19	19
Teaching/Academic Research	20	20
Governance	21	21
Policy/Advocacy/Government Affairs	22	22
Other (please specify below)	23	23

(for question 8)

Areas of Expertise

Governance

0100-Governance

0101-Board - Conflict Resolution, Education, Policies

0102-Board Selection and Recruitment Process

0103-For-Profit Subsidiaries Relations

0104-Foundation Relations

0105-Governance Structures

0106-Joint Ventures

0107-Lobbying - National, Provincial, State and Local

0108-Organizational Structure

Human Resources

0200-Human Resources

0201-CEO - Employment Contracts

0202-Compensation Strategies

0203-Downsizing

0204-Employment Law

0205-Health Professionals Legislation/Regulation

0206-Hiring and Performance Management

0207-Human Resource Administration

0208-Labor Relations

0209-Labor Strikes

0210-Leadership Development

0211-Medical Staff Development/ Physician Relations

0212-Negotiation and Mediation

0213-Outsourcing Service

0214-Physician Recruitment/Retention

0215-Staff Management, Training and Development

0216-Staff Recruitment/Retention

0217-Succession Planning

0218-Employee Health

Finance

0300-Finance

0301-Auditors - Selection

0302-Business Plan Development

0303-Capital Asset Management

0304-Financial Analysis, Planning and Budgeting

0305-Reimbursement - Medicare/Medicaid/ 3rd Party

0306-Revenue Cycle Management

0307-Subrogation and Coordination of Benefits (COB)

0308-Underwriting

0309-Unrelated Business Income (UBIT)

Technology

0400-Technology

0401-Computerized Physician Order Entry

0402-Electronic Medical Record

0403-Freedom of Information/ Protection of Privacy

0404-HIPAA

0405-Information Systems Selection/ Implementation

0406-Information Systems Skills/Experience

0407-Medical Informatics

0408-Outsourcing

0409-Telemedicine/Telecommunications Systems

CQI

0500-Quality Management

0501-Accreditation - Joint Commission

0502-Accreditation - NCOA, URAC

0503-Benchmarking - Dashboards, Clinical Metrics

0504-Continuous Quality Improvement

0505-Leapfrog Initiatives

0506-Organizational Alignment

0507-Patient Safety

0508-Risk Management

0509-Six Sigma 0510-Utilization Management

0511-Utilization Review

0512-Reengineering

(continued on reverse)

(continued from reverse) 4. Indicate the type of organization responsible for establishing policies for **Areas of Expertise** your overall operations. (Circle ONE number) Legal 0600-Legal 0601-Attorneys/Legal Counsel - Selection 0602-Certificates of Need 0603-Compliance - Medicare/Medicaid 0604-Credentialing and Licensing 0605-Government Relations 5. Please indicate whether you personally (not your organization) currently 0606-Legal Risk Management and Antitrust Compliance hold any of the following: (Circle ALL numbers that apply) 0607-Malpractice 0608-OSHA (Occupational Safety & Health Administration) 0609-Stark Rules **Ethics** 0700-Ethics 0701-Ethics Management and Administration 0702-Management Ethics 0703-Medical Ethics Healthcare 0800-Healthcare 6. Are you a faculty member (full-time, part-time or adjunct) of an undergradu-0801-Ambulatory Care ate or graduate health administration program? (Circle ONE number) 0802-Clinical Pathways and Disease Management 0803-Complementary Medicine 0804-Field Hospital Management 7. Please indicate if you wish to be included in any of ACHE's special interest 0805-Group Practice areas. (Circle ALL numbers that apply) 0806-Health Systems 0807-Home Healthcare 0808-Integration - Horizontal, Vertical 0809-Long-Term Care 0810-Managed Care - Contracting, Health Plans 0811-Network Development 0812-Nursing, Physicians, and Allied Professionals Roles 0813-Physician Compensation 0814-Population Health - Future Care Models 0815-Primary Health Care 0816-Rural Healthcare 0817-TRICARE 0818-Mental Health 0819-Outpatient 0820-Rehabilitation **OPTIONAL** 0821-Nutrition 8. Please indicate up to three areas in which you consider yourself an expert. 0822-Consumer-Driven Healthcare 0823-Pharmaceuticals/Drug Distribution Systems This will be published in the online Member Directory. (Select from Areas of Expertise columns, which begin on previous page. If you do not want anything Management 0900-Management listed, leave the question blank.) 0901-Change Management 1st ______ 2nd _____ 3rd _____ 0902-Communication Skills 0903-Conflict Resolution 0904-Crisis Management 9. Please indicate your gender. 0905-Culture Development/Team Building Male 1 0906-Developing Physician Leaders 0907-Disaster Preparedness 0908-Facilities Management 0909-Interpersonal Skills 10. Select the item(s) that best describe your race/ethnicity. 0910-Mentoring/Executive Coaching (Circle ALL numbers that apply) 0911-New Facility Construction 0912-Physician Practice Management 0913-Principles of Diversity 0915-Resource Management 0916-Restructuring/Reorganization 0917-Supply Chain Management Asian or Pacific Islander......4 **Business** 1000-Business 1001-Community Relations Please circle those items that you are willing to allow ACHE to release to 1002-Customer Service Centers executive search firms and others who desire lists that specify the 1003-Divestitures race/ethnicity or gender of members. (Circle ALL that apply) 1004-Fundraising 1005-Marketing and New Business Release Race/Ethnicity Release Gender Do Not Release Development 1006-Mergers/Acquisitions/Affiliations 1007-Public Relations **Email Address:** Name: 1008-Strategic Alliances

1009-Strategic Planning